## KARUK TRIBE HEAD START APPLICATION

d

Screening and selection are an ongoing process, we want to replace vacant slots and be at full enrollment throughout the school year.

Parent/guardians of qualified applicants will be notified by letter/phone, to complete enrollment packets.

Thank you,

Karuk Tribe Head Start P.O. Box 1148 Happy Camp, CA 96039 Phone (530)493-1490 Fax (530)493-1491

|   | Maracian analog                                  |  | Tariayiye   | rtion   |  |              |
|---|--|--|-------------|---|--|--------------|
| Child's Legal Name  |  | and the second s |             | th Date   | STATE OF THE STATE | Gender       |
| Last:   | First:   |  |             | /   | 1  | o M o F      |
| ☐ Tribal Member of Descendent   | or: Foster Chi                                   | ld? 🛮 🗈 1 <sup>st</sup> Yr Stu   | Ident2 F    | thnicity:                                       |  | L            |
| □ N/A   | □ Yes □ No                                       | □ 2 <sup>nd</sup> ?  |             |   | 'I atin  | o Origina    |
| Tribe:  |  | □ 3 <sup>rd</sup> ?  |             | ☐ Hispanic/Latino Origin?☐ Non-Hispanic/Latino? |  |              |
| Race:   |  |  |             |   |  |              |
| American Indian or Alask  | ra Native (Include                               | □ White (Includ  | de nerconc  | havina or                                       | iaine (  | from         |
| persons having origins from   | South America or                                 | Europe, Middle   | e Fast or I | North Afric                                     | igilis i<br>'a'  | 10111        |
| Central America)  | □ Biracial/Mul                                   | Europe, Middle East, or North Africa)  Biracial/Multi-Racial (A person that is 2 or more   |             |   |  |              |
| □ Asian   |  | races)   |             | po.co   |  | · Z OI INVIC |
| □ Black or African American □ Native Hawaiian or other Positio Telepida |  |  |             |   | tina a race  |              |
| Native Hawaiian or other  | other than the                                   | er than those listed, please specify)  |             |   |  |              |
|   |  | Unspecified  | (A person i | whose rac                                       | e is u   | ınknown or   |
| Language Spoken at Home:  |  | who has decli  |             |   |  |              |
|   | er   | How v  | vell does t |   |  |              |
| Secondary: D English D Other  | <del></del>                                      |  | •           | y Well  |  |              |
| Does your child need child ca   | are outside of the U                             | land Charles   | □ Not       | well c  | ⊃ Not  | at all       |
| Please indicate how child care is                                       | ne outside of the n                              | ieau Start progran   | n? a Yes    | □ No  |  |              |
| □ Not yet arranged □ Family   | , provided.<br>Child Care Homo                   | - Child Cana Cantan  | 5.14        | <b>~</b>  |  |              |
| At home or another home with  | Child Care Home                                  | Child Care Center  | - Public    | School Pr                                       | e-Kind   | Jergarten    |
| Do you receive a child care s   | wheidy for the care                              | ed adult of Other:   |             |   |  |              |
| Do you receive a child care s  Are you a single or two-pare             | nt family?                                       | (i.e. from CCDF, e   | tc.)? - Y   | es 🗆 No   |  |              |
| □ Single □ Two-Parent   | How many people in your family unit?             |  |             |   |  |              |
| (Shared Custody is considered "   | This number should agree with family list below. |  |             |   |  |              |
| Will the child's father he able   | to participate in the                            |  |             |   |  |              |
| Will the child's father be able<br>If no, please explain:               | s to pai ticipate in ti                          | ne nead Start pro  | gram? 🛮 Y   | 'es □ No  | •  |              |
|   | ihrunit bolow Hee                                | b1#  |             |   |  |              |
| List all members of your fam  1) Parent/Guardian #1                     | Date of Birth                                    | back of application  | on for add  | itional fa                                      | mily !   | members.     |
| Name  | Jace of Billil                                   | *Relationship  | Education   | on Level  | □ No   | Diploma      |
|   | ' '  |  | - BA/BC     | D = Some  | Colle  | ge/AA        |
| Home Phone  | Address  |  | Te the n    | Gradua arent/gu                                 | te De  | gree         |
|   |  |  | employe     | ed?  Yes  | aruia<br>No  | n            |
| Work Phone  |  | Is the p   | arent/gu    | u NO<br>Iardia                                  | n in ich   |              |
|   |  |  | training    | or schoo  | i? n Y   | 'es n No     |
| 2) Parent/Guardian #2   | Date of Birth                                    | *Relationship  | Education   | on Level  | □ No l   | Diploma      |
| Name (if applicable)  | / /  |  | B HS/GE     | D 🗆 Some  | Colle  | ge/AA        |
| Home Phone  |  |  | BA/BS       | Gradua  | te Deg   | gree         |
| nome Flione   | Address  |  | Is the pa   | arent/gu  | ardia  | n            |
| Work Phone  |  |  | employe     | ed? 🛮 Yes                                       | □ No   |              |
|   |  |  | Is the pa   | arent/gu  | ardia  | n in job     |
| 3) Name   | Date of Birth                                    | *Relationship  | training    | or schoo  | 17 D Y   | es 🗆 No      |
|   |  | Relationship   | TI SIDIING  | g, is he/s                                      | ine en   | irolled in   |
| 4) Name   | Date of Birth                                    | *Relationship  | Tf cibling  | art, too?                                       | o res  | □ NO         |
|   | /  |  | Head St     | g, is he/s<br>art, too?                         | ⊪ie en<br>⊓ Voc  | rolled in    |
| 5) Name   | Date of Birth                                    | *Relationship  | If sibling  | g, is he/s                                      | he e=  | rolled in    |
|   |  |  | Head Sta    | art, too?                                       | n Yee  | n No         |
| 6) Name   | Date of Birth                                    | *Relationship  | If sihling  | g, is he/s                                      | he en  | rolled in    |
|   |  |  | Head Sta    | ert. too?                                       | n Yes  | n No         |

| Child Name  | Class:   |
|---|--|
| Dana  |  |
| Does your family receive any of the following to Mark all that apply.   | pes of services or financial assistance?   |
|   | SCI (Complemental Com 11 To 12 |
| The what type of housing door needy Families  | □ SSI (Supplemental Security Income) □ WIC   |
| In what type of housing does your family curre  |  |
| □ House □ Apartment □ Hotel/Motel □ Mobile House □ None/Homeless  | ome/Trailer 🛮 Shelter 🔻 Transitional Housing   |
| <b>Do you:</b> Rent   Own   Live with Relative  | •  |
| Do you consider your family homeless? In Yes In   | No   |
| (Definition: A nomeless person is defined as any individual who is  | cke fived regular and adequate viabilities and the second  |
|   |  |
| residence for individuals intended to be institutionalized, or (iii) a accommodation for human beings).   | place not designed for or ordinarily used as a regular sleeping  |
| SIECTION IL-KENNED HEALT  | Padicacine iscundermosian  |
| Does your child have medical insurance? - Yes   | □ No If yes, please check the box that applies best  |
|   | Private Health Incurance (for example annually in  |
| ☐ State Child Health Insurance Program (Healthy Families) ☐ State Child Health Insurance Program combined with Medical  | n Indian Hoalth Condes   |
| i (Medi-cai & Healthy Families)   | d □ Migrant Health Service □ Other health insurance such as Tri-Care or Military   |
| State-only funded insurance   | Health/CHAMPUS   |
| Does your child have an ongoing source of cont  | inuous and accessible routine, preventive and acut   |
| medical care?   Yes   No List Provider:  provider IHS clinic?   Yes   No  | Is this  |
| Provider 1110 clinic: 11 fee 11 140   |  |
| dental care?   Yes   No List Provider:  | inuous and accessible routine, preventive and acut   |
| Is this provider IHS clinic?   Yes   No   |  |
| Is your child up-to-date on all immunizations a   | nnronriate for their age? - Ves - No   |
| If no, has your child received all immunizations poss   | ible at this time but not appropriate for age?   Yes No  |
| Has your child received a CHDP or thorough ph   | vsical examination in the last twelve months?  |
| o res o No  |  |
| If yes, did he/she receive treatment for any of the for   | llowing conditions:  |
| Difficulties Diverwe  | Pight U Vision Problems J High Lead Levels J Diabotoc  |
| boes your critic have a <u>diagnosed disability?</u>  | Yes no No  |
| If yes, what type*?   |  |
| *(Qualifying disabilities are: 1) specific learning disability; 2) hard impaired; 6) emotionally disturbed; 7) orthogodic impairment; 8)  | of hearing; 3) deaf; 4) language/speech impairment; 5) visually  |
| impaired; 6) emotionally disturbed; 7) orthopedic impairment; 8) retarded; 12) traumatic brain injury)  | dear-blind; 9) other health impairment; 10) autism; 11) mentally   |
| To Albana and To 12 1.1. as   |  |
| Is there an Individualized Education Program (  | IEP) in place? 🛮 Yes 🗘 No  |
|   |  |
|   |  |
| Parent/Guardian Signature:  | Date:  |
|   | Date.  |
| Staff Signature:  | Date:  |
| **FOR OFFICE USE ONLY **  (Official second Selicibility of the second selection of the second selicibility of the second selection of the |  |
|   | n Criteria" and "Statement of Income Eligibility" form must be kept in child's file  |
| Based on the examination of income documents, this child to automatically income eligible (based on receipt of TANF of  | vas found to be (mark one);  |
| auromatically income aligible (basec on foster care)  | FS51)  |
| income eligible (based on verification of income)   |  |
| over-income /   |  |