Karuk Community Health Clinic

64236 Second Avenue Post Office Box 316 Happy Camp, CA 96039 Phone: (530) 493-5257 Fax: (530) 493-5270



**Karuk Dental Clinic** 

64236 Second Avenue Post Office Box 1016 Happy Camp, CA 96039 Phone: (530) 493-2201 Fax: (530) 493-5364

## Administrative Office

Phone: (530) 493-1600 • Fax: (530) 493-5322 64236 Second Avenue • Post Office Box 1016 • Happy Camp, CA 96039

#### Request for Proposals 12-RFP-831

For More Information: Helene Rouvier, (530) 493-1600 Ext. 2202, <u>hrouvier@karuk.us</u> Proposal Deadline: Monday, October 1, 2012 by 5 p.m. (Pacific Standard Time)

The Karuk Tribe requests proposals for the following Scope of Work required for the preparation of meals for the 2012 Cultural Monitoring Training scheduled for October 12-13, 2012.

All persons who assist in food preparation and serving must wear hairnets and gloves, in addition to adhere to current health and safety practices as defined in Food Handler's trainings.

#### Task One – Menu, October 12

Food must be prepared by the vendor. No packaged or commercially prepared products.

• <u>Friday Breakfast, Snacks</u> Muffins and coffee cake Fresh fruit Coffee and teas, water  <u>Friday Lunch</u> Beef stew and biscuits Salad bar Dessert (define) Coffee, teas, juice, and water

#### Task Two – Menu, October 13

Food must be prepared by the vendor. No packaged or commercially prepared products.

• <u>Saturday Breakfast, Snacks</u> Muffins and pastries Fresh fruit Coffee and teas, water  <u>Saturday Box Lunch</u> Pre-made sandwich and chips Flavored yogurt Apple or orange Cookie Bottled water

#### Task Three – Meal Preparation and Clean-up

Conduct all shopping, food preparation, facility preparation, and clean-up necessary for completion of each meal. Vendor shall supply all materials necessary to complete these services, including but not limited to all paper goods, utensils, condiments, trash bags. *To reduce trash and our impact on the environment please avoid extra portion cups and Styrofoam containers*.

Removal of trash, spill clean-up in the eating area and overall clean-up of the dining area after each meal. Vendor will provide appropriate supplies for clean-up to include trash bags, towels, cleaning supplies, etc.

#### <u> Task Four – Travel</u>

Ability to provide own transportation and travel to the two venues (Happy Camp and Orleans). Mileage and lodging shall be included in the total for labor.

### **Responses to this Request for Proposals should include the following:**

- 1) A statement of qualifications, including relevant experience in meal preparation and similar work completed.
- 2) Flat rate amount for compensation for each meeting type as identified in the attached rate sheet.
- 3) Names and telephone numbers of three client references.
- 4) Copy of current/valid Food Handlers Certificate.

# Responses must be hand, mail, fax, or email delivered by Monday, October 1, 2012 by 5 p.m. (Pacific Standard Time) to:

Tiffany Ashworth Karuk Tribe Administration Office 64236 Second Avenue, PO Box 1016, Happy Camp, CA 96039 Faxes will be accepted at (530) 493-2342 Emails will be accepted at <u>tashworth@karuk.us</u>

Indian Preference will apply in the selection process in accordance with the Indian Preference Act of 1934 (Title 25, USC, Section 47) and/or the Tribal Employment Rights Ordinance (TERO), based on funding source requirements.

All contracts that exceed \$2,500.00 shall be subject to a 2% Tribal Employment Rights Fee in accordance with the TERO Ordinance.

If applicable, construction contracts in excess of \$2,000, when required by Federal grant program legislation, are subject to compliance with the Davis-Bacon Act (40 USC 276a to a-7) as supplemented by Department of Labor regulations (29 CFR part 5).

Proposal S	Submitted by:	
Name:	Phone Number:	
Flat rate a	amount you request to be compensated for each meal:	
	Friday, October 12, 2012: Breakfast/Snacks (35 ppl):	
	Friday, October 12, 2012: Lunch (35 ppl):	
	Saturday, October 13, 2012: Breakfast/Snacks (35 ppl	):
	Saturday, October 13, 2012: Lunch (35 ppl):	
	TOTAL FOOD:	\$
	<b>**TOTAL LABOR:</b>	\$
	TOTAL FOOD/LABOR	: \$
**LABOR	must include all incidental expenses (mileage, lodging, etc).	
•	ous experience providing food services for events/activities be	
List up to	three references with phone numbers below:	
1)		
2)		
3)		

**Comments:** 

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